

D.A.V. COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 55

List of the members of the LMC up to December, 2025

OR-017


Name of the School:: D.A.V. Public School, Mahanadi Coal Fields Ltd., Bandhabahal Jharsuguda-768234 (Odisha)

S.No.	Name	Designation	Address	Revised-01
1	PROJECT HEAD	CHAIRMAN	GM, MCL, LKPA, BANDHABAHAL, JHARSUGUDA	
2	MR. R. K. SETHI	VICE-CHAIRMAN	HONY. TREASURER, DAVCMC, C-5/53, SECTOR - 11, ROHINI, DELHI	
3	MR. L. N. PRADHAN	MANAGER	REGIONAL OFFICER CUM PRINCIPAL (DAV INSTITUTIONS) ODISHA ZONE-II, C/O DR. A.N. KHOSLA DAV PUBLIC SCHOOL, NEAR BASANTI COLONY, SUNDERGARH ROURKELA-769012 (ODISHA)	
4	AREA PERSONEL MANAGER	MEMBER	APM, MCL, LKPA, BANDHABAHAL, JHARSUGUDA	
5	AREA FINANCE MANAGER	MEMBER	AFM, MCL, LKPA, BANDHABAHAL, JHARSUGUDA	
6	HEAD	MEMBER	HEAD, D.A.V. PUBLIC SCHOOL, M.C.L., ANAND VIHAR BURLA SAMBALPUR-768234 (ODISHA)	
7	HEAD	MEMBER	HEAD, DAV HIGH SCHOOL, IB THERMAL POWER STATION (ITPS), BANHARPALI JHARSUGUDA-768234 (ODISHA)	
8	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, IB VALLEY AREA (MCL), P.O.:- BRAJRAJNAGAR JHARSUGUDA-768216 (ODISHA)	
9	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, MAHANADI COALFIELDS LIMITED, KALINGA AREA, P.O. BALANDA TALCHER ANGUL-759116 (ODISHA)	
10	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, SUNARIMUNDA, JHARSUGUDA-768201 (ODISHA)	
11	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, HILL TOP COLONY, SAMALESHWAR, OCP (MCL), IB VALLEY AREA PO : BRAJRAJNAGAR -768216 (ODISHA)	
12	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL	
13	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL	
14	PARENTS' REP.	MEMBER	ADDRESS WITH THE SCHOOL	
15	PARENTS' REP.	MEMBER	ADDRESS WITH THE SCHOOL	
16	TEACHERS' REP.	MEMBER	ADDRESS WITH THE SCHOOL	
17	TEACHERS' REP.	MEMBER	ADDRESS WITH THE SCHOOL	
18	HEAD	EX-OFFICIO-MEMBER-SECY.	HEAD OF THE SCHOOL	

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

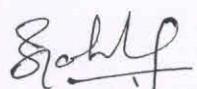
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|---------------------------|-------------------------------|-------------------|
| 1. Head of the School | 4. RO/DRO/ARO Of the School | 7. Accounts (PS) |
| 2. Bank concerned through | 5. Section Officer (PS Dept.) | 8. Audit Deptt. |
| 3. Head of the School | 6. DAV-Centre for Acad. Exc. | 9. Concerned File |


Signature
Director (Public Schools)

Note::- The above LMC be circulated to all concern.

Pl. file for reference

Lmc file


26 Apr. 2023